

NATIONAL GERMAN PINSCHER CLUB

President: Mrs A. Nikkonen

Chairman: Miss C. Ranson

Secretary: Mrs Jay Horgan

The Headmasters House

Cotton College, Cotton

Staffordshire, ST10 3DP

01538 703072

jayk@aritaur.co.uk

Judges Application Questionnaire

Name:	
Address:	
Telephone:	Affix:

On to which Judging List are you applying to be included? Please tick.

Breed Specialist: A3. B. C.

Non-Breed Specialists: A3. B. C

***JUDGING CRITERIA CAN BE VIEWED AT WWW.GERMANPINSCHER.CLUB**

Please list below breed/s within the Pinscher/Schnauzer group in which you award KC Challenge Certificates

Please detail below any seminars within the Pinscher/Schnauzer Group you have attended. Please list dates.

Please detail below breed/s that you have bred/owned that are in the K.C. Stud Book. No. of Dogs

Details of Pinscher/Schnauzer Judging Only

Society	Date	Open/Ch	No of Classes Judged*	No of Dogs Actually Judged

* Please only include classes in which dogs were present, not scheduled.

* Please list any future appointments at which you are to judge **German Pinschers**.

Details of Stewarding Experience

Society	Date	Open/Ch

BREED SPECIALIST EXPERIENCE:

A) **OWNERSHIP:** When did you own your first GERMAN PINSCHER or become associated with the BREED ?

B) **BREEDING:** Brief details of when you bred your first litter of GERMAN PINSCHERS and subsequent litters.

C) **SHOWING :** Please give brief details of success by GERMAN PINSCHERS bred, owned or exhibited by you.

CLUB ACTIVITIES:

Please state the Pinscher/Schnauzer Club(s) of which you are a Member.

Declaration by Applicant: I hereby declare that all the information as given is correct.

SIGNATURE: _____ **DATE:** _____

NB: The National German Pinscher Club Secretary reserves the right to verify any information as given.

DETAILS OF PINSCHER/SCHNAUZER JUDGING ONLY:

SOCIETY	DATE	OPEN/CH.	CLASSES JUDGED#	NO OF DOGS ENTERED	ACTUAL NO OF DOGS PRESENT & JUDGED
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

ONLY INCLUDE CLASSES IN WHICH DOGS WERE PRESENT - NOT SCHEDULED

DETAILS OF STEWARDING EXPERIENCE:

SOCIETY	DATE	OPEN/CH.	
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

BREED EXPERIENCE:

A) **OWNERSHIP:** When did you own your first GERMAN PINSCHER or become associated with the BREED ?
Please state full date

B) **BREEDING:** Brief details of when you bred your first litter of GERMAN PINSCHERS and subsequent litters.

C) **SHOWING :** Please give brief details of success by GERMAN PINSCHERS bred, owned or exhibited by you.

CLUB ACTIVITIES:

A) Please state the Pinscher/Schnauzer Club(s) of which you are a Member.

B) Have you ever served as an Officer or Committee Member of a Club? YES/NO. If YES, please give details

SIGNATURE: _____ DATE: _____